



Mayor: Gary L. Heninger  
Council: Donna S. Blevins  
Billy L. Clear  
Alan W. Counts  
Emily B. Dungan  
F. Brent Foster  
Lewis Shortt

## **TOWN OF CHILHOWIE**

325 East Lee Highway  
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Town Manager: John E. B. Clark, Jr.  
Clerk-Treasurer: Marlene L. Henderson  
Police Chief: Stephen W. Price  
Director-Public Works: Jay Keen  
Fire Chief: C. David Haynes

### **AGENDA TOWN OF CHILHOWIE COUNCIL MEETING October 10, 2019 7:00 P.M.**

**1. INVOCATION**

Rev. Larry Hamm, Chilhowie Christian Church

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**2. APPROVAL OF MINUTES**

Regular September 12, 2019 Meeting

**3. CITIZEN TIME**

**4. OLD BUSINESS**

- A. Update on Farmers Market Project and Submission of Pay Request Number 7 – Building Official/Director Public Works/Town Manager (See Attachment and Manager’s Report)
- B. Update on Facades Project on Downtown Revitalization Project – Town Manager (See Manager’s Report)
- C. Update on Proposed Fishing Pier at Park – Town Manager (See Attachment)
- D. Report on DHCD Audit on Downtown Project – Clerk/Treasurer (See Attachment)

- E. Selection of Date For Conflict of Interest/Ethics Training – Clerk/Treasurer
- F. Report on Downtown Dedication – Staff
- G. Report on Apple Festival – Staff and Council Members (See Manager’s Report)
  
- H. Update on Mill Creek Regional Water Treatment Plant Project – Town Manager/Works Director (See Attachment and Manager’s Report)

**5. NEW BUSINESS**

- A. Notice of 2018 Firefighters Assistance Grant for \$137,638.09 – Fire Chief (See Attachment)
- B. Notice of Lucas B. Dowell Memorial Bridge Dedication – Mayor (See Attachment)

**6. COMMITTEE REPORTS**

- A. Report on Finance and Personnel Committee on Sewer Flusher Truck Repairs – Chair (See Manager’s Report)

**7. DEPARTMENT REPORTS**

- A. Town Manager – John E. B. Clark, Jr.
- B. Clerk/Treasurer – Marlene Henderson
- C. Fire Chief – David Haynes
- D. Building Official – Randy Sturgill
- E. Police Chief – Steve Price
- F. Public Works Director – Jay Keen
- G. Recreation Director/Special Events Coordinator – Ron Cahill
- H. Town Attorney – Paul Cassell

**8. ANY OTHER COUNCIL BUSINESS**

**9. CLOSED SESSION**

A. None Scheduled

**10. ADJOURNMENT**